

Legend:	Total
EP :	Absent
ABS :	Debarred
DB :	Deferred
UFM :	Unfair Means
* :	Pass with Grace Marks

SUSHANT UNIVERSITY, SECTOR-55, GURGAON
End Semester Examination: Regular (January, 2022)
MPH Semester-3

Sub Code			MPH-301	MPH-302	MPH-303	MPH-304	MPH-305	MPH-306	MPH-307	MPH-310	TDL	TDL Code										
Subject Name			Managing Health	Monitoring and	Environmental	Social Research	RMNCH	Advance - EPI	Advanced	Field Study of	TDL	TDL Title										
Credit Point (30)			4	4	4	4	4	4	4	1	1											
Student Roll	Student Name	SGPA	Exam Name	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	
200MPH001	Nitakshi Sohal	8.367	EP	86	A+	83	A	85	A+	87	A+	85	A+	86	A+	84	A	70	B+	0	F	TD18LA07
			External	47.6		45.9		46.75		47.6		48.45		47.6		46.75		70		ABS		Sensitisation of Youth on Social Issues
			Internal	38		37		38		39		37		38		37		-		ABS		
200MPH002	Joginder	7.900	EP	82	A	80	A	84	A	82	A	83	A	80	A	83	A	68	B	73	B+	TD21DE04
			External	45.9		44.2		47.6		46.75		46.75		47.6		46.75		68		25		Understanding the concept of Man-Machine-Environment System Design
			Internal	36		36		36		35		36		32		36		-		48		
200MPH003	Madhu Bala	8.900	EP	87	A+	86	A+	85	A+	86	A+	86	A+	85	A+	86	A+	68	B	92	A+	TD18LA07
			External	48.45		47.6		45.9		47.6		48.45		47.6		47.6		68		35		Sensitisation of Youth on Social Issues
			Internal	39		38		39		38		38		37		38		-		57		
200MPH004	Reetika Shrivastav	7.300	EP	75	A	70	B+	78	A	74	B+	77	A	80	A	74	B+	70	B+	0	F	TD20MS05
			External	45.05		41.65		46.75		45.9		47.6		47.6		45.9		70		ABS		Research and Publication
			Internal	30		28		31		28		29		32		28		-		ABS		
200MPH005	Shweta Kaushik	8.067	EP	83	A	80	A	85	A+	83	A	85	A+	84	A	85	A+	65	B	0	F	TD18LA07
			External	45.9		42.5		48.45		47.6		47.6		46.75		47.6		65		ABS		Sensitisation of Youth on Social Issues
			Internal	37		37		37		35		37		37		37		-		ABS		
200MPH006	Raj Kumar		EP	Result Withheld**																	TD20LA08	
			External	Result Withheld**																	Constitutional Values	
			Internal	Result Withheld**																		

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[Signature]
8/3/22