

Legend	Total
EP :	Absent
ABS :	Debarred
DB :	Deferred
UFM :	Unfair Means
* :	Pass with Grace Marks

**SUSHANT UNIVERSITY, SECTOR-55, GURGAON**  
**End Semester Examination : Regular (May-2023)**  
**M.Arch.(LA)-2nd Semester Result, Batch (2022-2024)**

Sub Code				19MEL-6GR12S	19MEL-6TT12S	20MLA-4SF12S	21MAR-6NW12S	21MLA-7CE12S	22MLA-1DS12P	22MLA-3EF12S	22MLA-5DT12S	22MLA-5TM12S	TDCC	TDCC Code													
Subject Name				Digital Skills & Graphic Representation	Tools and Techniques	Social Factors II: Theory & Elements of Urban Design	Narration & Writing	Community Engagement	Landscape Design Studio II : Landscape Design in an Urban Context	Environmental Factors II: Plants and Planting Design	Digital Tools II: Computer Applications - GIS 2	Theory And Method II: Research Methodology + Theory & History of Landscape Architecture	TDCC	TDCC Title													
Total Credit Points : 32				3	3	2	2	2	14	2	2	3	2														
S.no.	Student Roll Number	Student Name	SGPA	Exam Name	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade	Marks	Grade			
1	220MARCHLA001	Rajrita Santra	7.313	EP	69	B			64	B	80	A	77	A	73	B+	82	A	80	A	80	A	85	A+	TDC22HS02		
				External	-				-		-		-		38		-		-		-		-		35		Primary Eye Care & Ocular Emergencies
				Internal	68.5				64		80		77		35		82		80		80		80		50		
2	220MARCHLA002	Solai Surya	8.250	EP			94	A+	64	B	83	A	78	A	81	A	86	A+	90	A+	88	A+	87	A+	TDC22ET01		
				External					-		-		-		43		-		-		-		-		32		MSME Production Skillset
				Internal			94		64		83		78		38		86		90		88		88		55		
3	220MARCHLA003	Sharmaine Beatrice Sydney	5.906	EP	69	B			46	F	77	A	78	A	51	C	81	A	80	A	70	B+	78	A	TDC22HS02		
				External	-				-		-		-		25		-		-		-		-		23		Primary Eye Care & Ocular Emergencies
				Internal	68.5				46		77		78		26		81		80		70		70		55		
4	220MARCHLA004	Ipsita Dash	6.094	EP	52	C			50*	C	78	A	71	B+	63	B	75	A	80	A	76	A	53	F	TDC22HS02		
				External	-				-		-		-		30		-		-		-		-		ABS		Primary Eye Care & Ocular Emergencies
				Internal	52				48		78		71		33		75		80		76		53				

Prepared By: *[Signature]*


*[Signature]*  
 12/6/23

Controller of Examinations